



PO Box 11376
Burbank, CA 91510
(818) 842-3040
(818) 843-7423 Fax
www.calsna.org

To: CSNA Board of Directors and Chapter Presidents
Date: October 6, 2022

SATURDAY November 5, 2022

CSNA Board Meeting

9:15 am – 3:00 pm (breakfast 9:00)

[Hilton Garden Inn Sacramento South Natomas](#)
2540 Venture Oaks Way, Sacramento, CA

FRIDAY November 4, 2022

Executive and Finance Committee Meeting

(Elected officers only)

10:30 am – 5:00 pm

[Hilton Garden Inn Sacramento South Natomas](#)
2540 Venture Oaks Way, Sacramento, CA

Regional Coordinators Meeting

FRIDAY November 4, 2022

12:00 pm – 5:00 pm

[Hilton Garden Inn Sacramento South Natomas](#)
2540 Venture Oaks Way, Sacramento, CA

Please [Click on this link](#) to RSVP <http://www.calsna.org/events/eventReg.php?eID=20>

The CSNA Board Meeting will be held Saturday November 5th at the Hilton Garden Inn Sacramento South Natomas. This is an important business meeting for CSNA. Regional Coordinators, CSNA Committee Chairs, Chapter Presidents, and the CSNA elected officers should all be in attendance. **Please plan now to attend.** The board meeting will begin on Saturday at 9:15 a.m. and end no later than 3:00 p.m. This meeting will end in time for everyone to catch flights home. (LAX., San Diego, Ontario and Burbank have return flights between 3:30-4:40 pm on Saturday. No flights should be booked before 3:30 pm without prior approval or travel will not be reimbursed.)

Dinner will be hosted on Friday evening for the Executive Committee, Regional Coordinators, and any other CSNA board or chapter members who are in the area and would like to attend, as a “thank you” to our volunteers. We do not cover a hotel night for those wanting to come up for this dinner, if they are not already required to attend meetings on Friday. If you will be attending the dinner, please mark this on your RSVP form.

CSNA PAYS TRAVEL FOR THE FOLLOWING TO ATTEND

CSNA Committee Chairs and Co-Chairs 2022/2023 *(Saturday Board Meeting Only)*

All Chapter Presidents 2022/2023 *(Saturday Board Meeting Only)*

Regional Coordinators 2022/2023 *(attending Friday Regional Coordinators meeting as well, 12-5)*

EFC – 2022/2023 *(attending Friday EFC meeting as well, 10:30-5)*

Reimbursement Information

For those listed above, CSNA will reimburse travel costs attend the Board Meeting. Others are welcome to attend, but will not be reimbursed for travel or expenses. Transportation will be paid at the current IRS mileage rate or the lowest available coach airfare 21 day advance purchase fare, whichever is the lesser of the two. Airline tickets can be purchased on your own and will be reimbursed (up to reimbursable level) back to you upon receipt of a completed CSNA Reimbursement form. **We will not reimburse late or full-fare flights unless circumstances are approved to justify the late booking. Currently flights are available from Burbank, LAX, Ontario, Orange County and San Diego for as low as \$95 from some airports, but all under \$175. Please book your flight early to take advantage of wanna get away fares. Again, we will not reimburse late or full fare flights over the discount fares available, unless circumstances are approved to justify the late booking.**

AIRLINE RESERVATIONS - PLEASE MAKE YOUR RESERVATIONS BY OCTOBER 13TH TO ENSURE THE ADVANCE PURCHASE FARE. FULL FARE WILL ONLY BE REIMBURSED IN CASES OF EMERGENCY:

You are free to make airline reservations on your own, and CSNA will reimburse you for the tickets. I suggest you contact Southwest at www.southwest.com to book your tickets on-line, or at 1-800-435-9792 to make reservations over the phone. If the flight times and/or pricing doesn't work, also try <https://www.google.com/flights> to see what other airlines fly to/from your city pair.

If you can't wait for the reimbursement to go through to purchase your tickets and want the office to purchase your tickets for you, please choose YES on the registration form to Please make my flight arrangements and COMPLETE THE FLIGHT info, or contact Janine Nichols at the CSNA office, (818) 842-3040 by October 13th to arrange for the tickets to be charged directly to CSNA. If Southwest Airlines does not service your area, please contact Janine Nichols at the CSNA office before October 13th so arrangements can be made. We will not reimburse full-fare flights unless circumstances are approved to justify the late booking. ***Please do not schedule any flight to depart prior to 3:30 pm. The Association is paying for you to be at the meeting and would like everyone to attend the entire meeting. If you book an earlier flight without prior authorization, we will not reimburse your expenses.***

HOTEL RESERVATIONS

CSNA will provide the rooming list to the hotel. Rooms are covered for those that need to be at the meeting on October 4th (i.e. CSNA Executive Committee (elected officers) and Regional Coordinators). Please **RSVP by October 13th** to <http://www.calsna.org/events/eventReg.php?eID=20>. Be prepared to tell Janine the name of your roommate. If you do not have a preference, please indicate "no preference." We will assign you a roommate. If you prefer to room alone please write "prefer to room alone" on your reservation form. You will be charged \$90 to cover half the room rate and tax. Room rate per double room is \$159 + 14% occupancy tax + city fees.

ABOUT THE HOTEL/MEETING LOCATION

The hotel does not have a free shuttle, so if you are flying into the Sacramento Airport, catch an uber/lyft to the Hilton Garden Inn Sacramento South Natomas. (Note, there are 2 Hilton Garden Inns in Natomas, so make sure you go to the South Natomas at 2540 Venture Oaks Way, Sacramento, CA

ATTIRE

Feel free to wear your 2023 Conference Shirt. Otherwise, business casual is appropriate.

WHAT TO BRING TO THE BOARD MEETING

PLEASE E-MAIL YOUR REPORT TO THE OFFICE BY 5PM, October 24^h for the House of Delegates (HOD) meeting which will be held via zoom on Saturday October 29th from 9:30am – 11:00 am. The same report will be used for this board meeting, so it saves you 1 task! Please, make every attempt to e-mail your report by the deadline so the board has a chance to review the report prior to the meeting.

Dates to be added to the Master Calendar. Changes to your Officers List (Chapter Presidents)

Number your report as indicated below.

Your report should contain a summary of activities to date, and/or future plans.

- | | | |
|------------------------|------------------------------------|--|
| 1. President | 8. Elected Industry Representative | 15. Marketing & Public Relations – Internal |
| 2. President-Elect | Co-Elected Industry Representative | 16. Marketing & Public Relations - External |
| 3. Vice President | 9. School Nutrition Representative | 17. Nominations & Leadership Development |
| 4. Secretary | 10. Regional Coordinators | 18. Professional Development |
| 5. Treasurer | 11. Conference | 19. Chapter Presidents – followed by Chapter # |
| 6. Membership Director | 12. Awards & Scholarships | |
| 7. Executive Director | 13. Communications | |
| | 14. Public Policy & Legislation | |