



# Registration Information

## Meetings 2023-24

As you continue to serve our students, we hope you find moments of joy and fulfillment in knowing that you make a positive difference in their lives every day.

We wish you a thriving year, and we look forward to continuing to work together to support the well-being of our students.

### Save the Date

### Location

January 26, 2024

Anaheim, CA

March 1, 2024

Downey, CA

May 10, 2024

TBD

## Online Registration

[CLICK HERE](#)



Scan the QR code for online registration or click the icon above\*

**RSVP deadline to register is January 18, 2024**

The online registration replaces the paper registration from prior years

\*RSVP is a Commitment to Pay  
**NO REGISTRATION AT THE DOOR**

**IF YOU HAVE PRE-PAID FOR THE MEETINGS, YOU STILL MUST REGISTER BY CLICKING THE ICON OR USING THE QR CODE.**



**Parking Instructions will be provided in upcoming emails.**

**SCAN ME**



Questions?  
(626) 444-9005 x9875  
suzy.sayre@emuhsd.org

## Registration Type Single Meeting

### Member Type

### Price/Meeting

Chapter 1 Members

\$125

Non-Members

\$150

Student/Intern

\$100

## Payment Options

### Online payments



### Checks

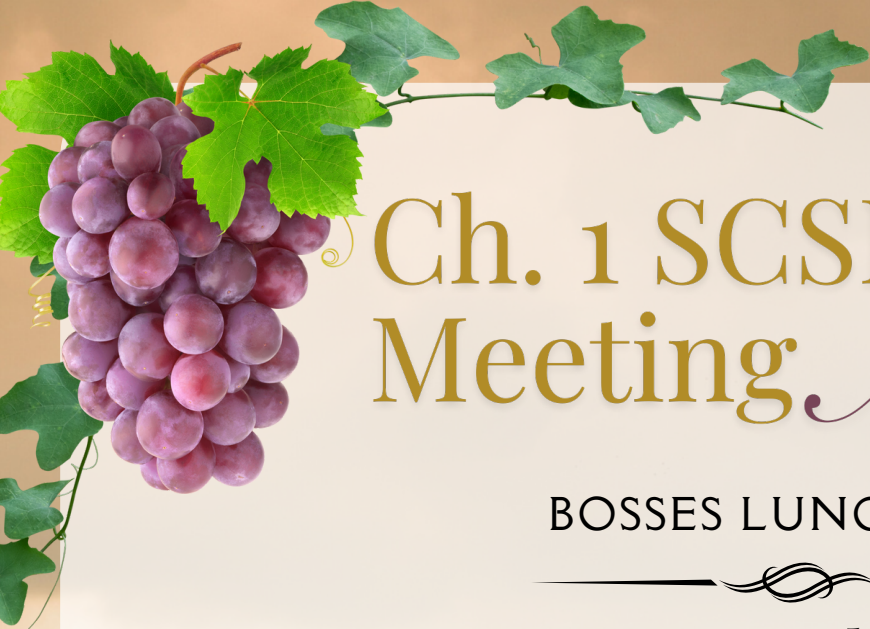
Checks can be submitted the day-of event or mailed to:

Suzy Sayre (SCSNA Registration Chair)  
El Monte Union High School District  
3537 Johnson Ave., El Monte, CA 91731

### Cash

Cash payments are accepted the day of the meeting.





# Ch. 1 SCSNA Meeting. *Agenda*

## BOSES LUNCHEON

January 26th 2024

Anaheim Hills Golf Course - Sycamore Ballroom  
6501 E. Nohl Ranch Rd. Anaheim, CA 92807

8:00-9:00 a.m.

Registration & Breakfast

9:00-9:45 a.m.

Opening: Candice Crump-Briggs, President-Elect  
Flag Salute: Manny Ochoa, Director of Sales, TabletKiosk  
Welcome: TBD  
Inspiration: Gina Fero, Dedicated Foodservice Solutions LLC  
New Member & Guest Introductions

9:45-10:15 a.m.

Business Meeting: Emmalyn Coles, President

10:15-10:30 a.m.

Stretch Break

10:30-11:00 a.m.

Keynote Speakers:

- Jack O'Connell, 26th California State Superintendent of Public Instruction and Partner - Capitol Advisors Group
- Lee Angela Reid, Partner - Capitol Advisors Group

11:00-11:45 a.m.

TBD

11:45-12:00 p.m.

Networking Break

12:00-1:00 p.m.

Lunch & Closing Remarks



CONTINENTAL BREAKFAST

LUNCH "TASTE OF ITALY" BUFFET

LASAGNA | MEATBALLS | PENNE PASTA WITH ALFREDO & MARINARA SAUCES | CHEF'S SEASONAL VEGETABLES | GARLIC TOAST

CLASSIC CAESAR SALAD

VEGETARIAN

VEGETARIAN LASAGNA

DESSERT

CHOCOLATE CAKE

**TOTAL CEUs: 1.5 HOURS**