

# Southern California School Nutrition Association



Chapter 1 Meeting

November 17, 2017



South Coast Winery Resort & Spa 34843 Rancho California Road, Temecula, California



## President's Message

Vivien Watts  
M.S. SNS  
SCSNA President

---

**Fall is** upon us, finally. When the cool breeze blows against your face as you walk out of the door early in the morning, and when each nightfall come sooner as you leave your office at the end of the day, you know the season is changing in Southern California. To some, this is the season for harvesting and counting our blessings with loved ones; to others, this is a time for reflection. What is on you mind on this fine Autumn day?

Since the beginning of the school year we as a Chapter have worked together on a number of projects and events. On October 19, SCSNA held our 33<sup>rd</sup> annual fundraiser at the Orange County Museum of Arts. Our Industry Advisor Kerry Benson and her committee created another successful event - *A Night at the Museum* - where members went back in time to the era of The Great Gatsby. One of the many highlights of the night was the costume contest. The first prize winner took home a 32" TV. And guess what? For full disclosure the winner was my husband Tom Watts! Since I don't tweet, let me say it here that there was no collusion between the president's fundraiser committee and the independent judging authority. According to a source close to the administration, the judge did not know anyone and based the decision purely on merits. On a serious note, I am truly grateful that we all came together in the effort of fundraising to benefit the Child Nutrition Programs.

Our President-Elect, Susan Delgado, has been working diligently on the planning of our Chapter meetings. Knowing how much thought, time, and efforts she has put in, I look forward with great anticipation to today's program and the ones to come. All members on the Executive Board have been meeting regularly and each takes their task seriously to assume our leadership role for our members. We have represented our members at the CSNA Annual Conference last week sharing our visions, strategies, and accomplishments to support our Association's State and National Goals.



So as I sip coffee and look out my window at the leaves that are just about to turn a different shade before they become crisp and fall, I count my blessings of the people who I encounter here. We may all be different in many ways and hold different views, yet we see the big picture and share a common mission in Child Nutrition. In the end we always find a way to work together with support and friendship. For that, I say a word of

*Thanks!*

---



**Southern California School Nutrition Association**  
Supervisory Chapter 1 Meeting

**Temecula South Coast Winery Resort and Spa**  
34843 Rancho California Road, Temecula, CA 92591  
(951) 491-8507

**November 17, 2017**  
**Agenda**

8:30 – 9:00 a.m.	Registration and Coffee, Tea, and Light Breakfast	
9:00 – 10:00 a.m.	Opening	Susan Delgado, SNS <i>SCSNA President-Elect</i>
	Flag Salute	Jill Lancaster, <i>Director of Nutrition Services</i> <i>Murrietta Valley Unified School District</i>
	Welcome	Timothy Ritter, Superintendent <i>Temecula Valley Unified School District</i>
	Inspiration	Sean Leer <i>Goldstar Foods</i>
	Our Donations at Work	Lauren Pitts, MA, RD/LD <i>The Humane Society of the United States</i>
	Business Meeting	Vivien Watts <i>SCSNA President</i>
10:00 - 10:15 a.m.	<b>Senator Jeff Stone</b>	<b>State Senator for the 28<sup>th</sup> District</b> <i>Riverside County</i>
10:15 a.m.–11:45 a.m.	<b>Are you kidding? I really have to serve them!</b>	<b>Ray Culberson, Director of Youth Services</b> <i>San Bernardino City Unified School District</i>
	Preparing your department for quality customer service.	
11:45 p.m.–12:00 p.m.	Networking / Stretch Break	
12:00 p.m.	Lunch Buffet	
1:15 p.m.	Closing and Announcements	Susan Delgado, SNS

**Lunch Buffet:**

Vineyard Rose Salad  
Mixed lettuce Greens, Cherry Tomatoes, Caramel Blue Cheese, Ranch & Blue Cheese Dressing  
Bistro Steak, Merlot Mushrooms & Asparagus  
Atlantic Salmon, Pinnacle Pepper Relish  
Baby Potatoes, Roasted Garlic, Garden Rosemary  
Carrot Cake and Cheese Cake

Vegetarian Entrée (Plated) – Ravioli Pasta



# Senator Jeff Stone

## California's 28<sup>th</sup> District

### Biography

Senator Jeff Stone was elected to represent the 28th State Senate District in 2014. The 28th District stretches from Southwest Riverside County (Temecula, Murrieta and Lake Elsinore) all the way to the Arizona Border.

Senator Stone has lived in Southern California his entire life. He moved to Temecula because of the rural lifestyle and family values it represents. Senator Stone knew Temecula was one of the best places to open a business and raise a family.

In 1983, he opened his first small business the "Temecula Pharmacy" and began building his strong ties and local involvement within the community. In 1992, he began expanding his public service involvement when he ran and was elected to the Temecula City Council, serving for three terms. As Mayor, he authored the REST (Revenue Excess Sharing in Temecula) Program that lowered the one special tax that citizens of Temecula paid for – resulting in returning millions of dollars and proving government could be run more efficiently.

Senator Stone served as Mayor of Temecula until being elected to the Riverside County Board of Supervisors. Senator Stone's election to the Board of Supervisors in 2004 was an illustration of how effective his term on the City Council had been. Senator Stone successfully beat an incumbent and was re-elected to the Board of Supervisors in 2008 and 2012. Prior to being elected and sworn into the State Senate, he served as Chairman of the Board of Supervisors.

Among his accomplishments on the Board of Supervisors was the developing of the SCRAPE (Save County of Riverside Against Preventable Expenditures program) that eliminated many wasteful

programs and saved Riverside County hundreds of millions of dollars. He also authored the VALOR (Veteran's Assistance Leadership of Riverside County) program that provided shelter and support services to every willing homeless veteran in Riverside County. He also authored the Wine Country 20/20 Plan which preserved and expanded the Temecula Wine Country that when fully built out, will provide thousands of new jobs and economic opportunities for Riverside County.

One of Senator Stone's proudest accomplishments came several years ago when he advocated creating a second tier for new hires and raising the employee portion of the pension contribution, saving taxpayers millions while maintaining vital County services over the long term.

Public safety is a top priority of his, and he looks forward to continuing the work he did as a County Supervisor, where he created the County's emergency reserve fund, streamlined the County's property assessment system to help financially distressed families keep their homes, created the County's internet juvenile sexual predator interdiction program, passed a County resolution making it easier for law abiding citizens to carry concealed firearms for personal protection, and cut transportation mitigation fees by half to promote economic growth.

As a State Senator, he embraces the philosophy of a fiscally responsible and more efficient government that is less intrusive and more productive for its citizens. Senator Stone championed many efforts to stop over \$30 billion in new taxes on the citizens of California.

Senator Stone has also refused to accept political contributions from big tobacco and coauthored many new laws to make it tougher for juveniles to buy tobacco products and start smoking. He also has taken on Global issues including authoring a Senate resolution which passed to urge Congress to **oppose the Iran Deal** that would put Israel and the United States in harm's way. He also has been a strong critic of freeing up \$150 billion in sanction money and opposes giving Iran the green light to continue their rogue nuclear enrichment programs.

Senator Stone also has had important bills signed into law including the new prescription drug take back law which goes into effect January 1, 2016 which allows anyone to go into a participating pharmacy and at no charge to them, drop their unused pharmaceuticals in a specially designed storage container, and, he wrote a new law to help with the restoration of the Salton Sea.

In addition to his work in government, Senator Stone continues to own and operate his local business, Innovative Compounding Pharmacy. Senator Stone is a graduate of USC, where he earned a Doctor of Pharmacy degree. He has taught graduate nursing students seeking their masters in nursing degrees at Cal State Dominguez Hills as an assistant professor of pharmacology and also served as an externship professor for the USC School of Pharmacy.



## **Ray Culberson**

Director of Youth Services Department  
for the  
San Bernardino Unified School District

Ray Culberson is the Director of Youth Services for San Bernardino Unified School District, the 6<sup>th</sup> largest district in the state of California. He holds an MBA in Marketing, an MA in Political Science, an MA in Educational Administration, a Single-Subject teaching credential, and an Administrative Credential in education. He also holds a BA in Political Science and a BA in Rhetoric (persuasive communication) from the University of California, Berkeley. Ray has the unique ability to utilize humor, dramatic sketches, philosophical concepts, direct street knowledge, management theories and business philosophies, integrating them into a solid presentation that ensures each participant leaves with a clear understanding of the concepts presented.

**2017-18 SOUTHERN CALIFORNIA SCHOOL NUTRITION ASSOCIATION**

<b>Officers - * elected</b>	<b>Name</b>	<b>School District</b>
President*	Vivien Watts	Alhambra USD
President-Elect*	Susan Delgado	Mountain View SD
Recording Secretary*	Stella Ndahura	Azusa USD
Corresponding Secretary*	Sue Kilgour	Bonita USD
Treasurer*	Trieste Chiquete	Fontana USD
Past President*	Maureen Conklin	ABC USD
<b>Executive Board - * elected</b>	<b>Name</b>	<b>School District/Company</b>
By-Laws & Rules/Parliamentarian	Darlene Martin	Long Beach USD
Editorial & Publications	Kathleen Ashworth	Arcadia USD
Facilities Chair	Suzanne Villedrouin	Driftwood
Industry Chair*	Kerry Benson	Acosta
Industry Co-Chair	Denny Sheldon	McCain
Legislation Chair	Linda Scaletta	Glendale USD
Legislation Co-Chair	Gail Gousha	Escondido Union SD
Membership Chair	Stephanie Tovar	Westminster SD
Nominating Chair*	Liz Brown-Smith	Whittier HSD
Nominating Committee*	Agnes Lally	Garden Grove USD
	Emmalyn Coles	Hacienda LaPuente USD
	Jillian McCann	Torrance USD
	Lily Ivanov	Downey USD
Nutrition Advisor	Lauren Teng	Huntington Beach UHSD
Professional Development	Robert Lewis	El Monte CSD
Public Information	Marc Milton	Lawndale ESD
Registration Chair	Suzy Sayre	El Monte UHSD
Registration Co-Chair	Krista Dixon	Rosemead SD
	William Fong	Alhambra USD
Ways & Means	Suzanne Morales	Yorba Linda
Marketing Chair	Anna Apoian	Hawthorne SD
Photohistorian	Tony Roberts	Tony Robert's

## We Need You

## Serve Your Chapter

Here is a synopsis of the SCSNA By Laws, explaining what you would do as an elected officer.

For a more detailed description, peruse the back page.

### Which Position Suits You Best?!

#### 1. **The President** *(If you like to facilitate and have the final word, this position is for you!)*

- Preside at Executive Board meetings (Person in charge.)
- Appoint committee members
- Keep things running smoothly
- Sign checks
- Attend CSNA House of Delegates



#### 2. **President-Elect** *(If you like to host a party (meetings) this position is for you.)*

- Responsible for organizing meetings, speakers, agenda. (You can have a committee.)
- Be presidential when president isn't available
- Serve as president the following year and past president the year after
- Member of the Finance & Budget Committee
- Member of Fundraiser Committee
- Attend CSNA House of Delegates



#### 3. **The Recording Secretary**

*(If you are the quiet type and a good listener, this could be a good fit!)*

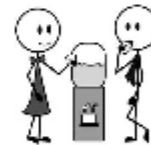
- Take minutes at meeting
- Try to remember everyone's names
- Attend House of Delegates



#### 4. **Corresponding Secretary**

*(If you are sociable, caring and just love people, this is the job for you.)*

- General correspondence of the SCSNA members (Choose and send cards to members.)
- Registration for the Fundraisers
- Registration Chair and sit on the Fundraiser committee



#### 5. **Treasurer- 2 year term**

*(If you are detailed oriented and know how to work a calculator, express an interest!)*

- Receive and deposit monies
- Signs checks with president
- Keep track of debits and credits



#### 6. **Past President**

- Attend meetings and vote on issues that arise
- Do the happy dance, knowing that most of your service has been completed.





## **Southern California School Nutrition Association-- December 2017**

### **Duties of Elected Officers**

#### **SCSNA By Laws, Article V. Government:**

##### **Section 3. Duties of the Officers**

1. The President shall be the chief executive officer of the Southern California School Nutrition Association; shall preside at meetings of the Executive Board; exercise general supervisory control over the management of the Association; perform all other duties usually associated with the office of the President; i. e. appoint and be a member ex-officio of all standing and special committees; appoint a qualified member to fill unexpired terms of any and all vacancies in special and standing committees within the Southern California School Nutrition Association.

2. President-Elect shall perform the duties and functions of the President whenever necessary in the absence of the President. The President-Elect shall be acquainted with all duties and functions of the president and other officers and with the activities of the California Association. The President-Elect shall automatically serve as President for one year following term as President-Elect. The President-Elect shall be a member of the Finance & Budget Committee, and be responsible for planning programs of interest to the membership. May be a member of the fundraiser committee.

3. The Recording Secretary shall attend all general meetings and all meetings of the Executive Board and shall act as clerk thereof and record all notes and minutes of proceedings in a book to be kept for this purpose; shall send copies of minutes of each meeting to the elected officers of the Southern California School Nutrition Association and members of the Executive Board and to the general membership if requested by the President; shall prepare reports.

4. Corresponding Secretary shall conduct general correspondence of the Southern California School Nutrition Association and may handle the registration for the Fundraisers and serve as Registration chair on the Fundraiser committee.

5. Treasurer shall receive and have custody of all funds of the Southern California School Nutrition Association and deposit same in the name and to the credit of the Association in such depositories as may be designated by the Executive Board; shall sign all checks with the President; shall keep full and accurate accounts of the receipts and disbursements in books belonging to the Southern California School Nutrition Association and submit such books for review annually. Report from review shall be submitted at the meeting of the incoming and outgoing officers. Treasurer shall submit a report at each Executive Board business meeting of the Southern California School Nutrition Association and shall serve as Chair of the Finance & Budget Committee.

6. The President shall serve as delegate to the CSNA House of Delegates. If a second delegate is allowed, that representative shall be the President-Elect; a third delegate shall be the Recording Secretary. Additional delegates and alternates shall be chosen from the elected officers in the order in which they are listed in Article V, Section 2 of this Constitution.

7. The Immediate Past President shall serve as a voting member of the Executive Committee.

**Southern California School Nutrition Association  
Chapter # 1 Meeting  
September 22, 2017**

Double Tree by Hilton Ontario Airport  
222 N. Vineyard Avenue, Ontario, CA 91764

**MINUTES**

Agenda	Comments	Action
<b>Meeting called to order at 9:32 a.m.</b>		
<b><u>Min.1/SCSNA#1/SEPT/17</u></b> <b><u>Welcome &amp; Opening</u></b> <b><u>Remarks</u></b> Susan Delgado, SCSNA # 1 President- Elect		
<b><u>Min.2/SCSNA#1/SEPT/17</u></b> <b><u>Flag Salute</u></b> Debbie Beeson Director of Food Services Chaffey Joint Union HSD		
<b><u>Min.3/SCSNA#1/SEPT/17</u></b> <b><u>Check Presentation</u></b> Suzanne Morales Ways & Means	\$1557.00 collected from last year's 50/50 raffle was donated to Caterina's club. The charity was selected by Maureen Conklin, last year's SCSNA President. Kaylee Duff, Director of Development Caterina's club accepted the check.	
<b><u>Min.4/SCSNA#1/SEPT/17</u></b> <b><u>Welcome and Inspiration</u></b> Sean Belger and Anthony Galasso. Galasso's Bakery	Reflected on the importance of school meals. Thanked all Child Nutrition professionals for all they do.	
<b><u>Min.5/SCSNA#1/SEPT/17</u></b> <b><u>Business Meeting</u></b> Vivien Watts SCSNA # 1 President	Introduction of new staff and vendors attending meeting for the first time.  CSNA will be sharing their vision with us at all meetings. Tony Chafee – President-Elect, CSNA Reminded members about the CSNA 65 <sup>th</sup> annual conference in Sacramento November 9 -12, 2017.  Las Vegas national conference information will be available soon.	
<b>Susan Delgado</b> President- Elect	Meeting schedule review.	

<b>Agenda</b>	<b>Comments</b>	<b>Action</b>
<b>Trieste Chiquete</b> Treasurer	Presented the Treasurer's report. Fundraiser payments are being collected.	
<b>Sue Kilgour</b> Corresponding Secretary	Correspondence regarding meetings and fundraiser will be coming from her.	
<b>Liz Brown-Smith</b> Nominating Chair	Introduced nominating committee. Looking for members to fill positions.	
<b>Dr. Robert Lewis</b> Professional Development	Summer workshop review. Over 300 people attended. There is a request to create a study group for School Nutrition Specialist credentialing exam. SNA plug needs volunteers for 3 year committees.	
<b>Linda Scaletta</b> Legislation Chair	PP&L needs you. Scholarship opportunities. Sacramento and DC Trips. Support "Healthy Breakfasts Help Kids Learn Act of 2011."	
<b>Tony Roberts</b> Photo Historian	President Vivien Watts announced that this was a new position. Mr. Roberts will be taking pictures during Chapter meetings to post on website.  Cultural exchange trip to Africa.	
<b>Suzanne Morales</b> Ways & Means	We had a successful year in 16-17. Humane Society is our selected charity for the 17-18 year. This charity was selected by Vivien Watts-current SCSNA President.	
<b>Stella Ndahura</b> Recording Secretary	May chapter meeting minutes not available for approval. Working on the minutes with former Recording Secretary Kurt Cho. Minutes will be available for review at next chapter meeting.	
<b>Anna Apoian</b> Marketing Chair	Goldstar challenges. Let's support Gold Star Foods through their challenging time because they have been a wonderful partner. Supply chain lessons; use cycle menus, adhere to procurement regulations, don't do bids by line items but by lots.  Website <a href="http://www.eastsmart2besmart.org">www.eastsmart2besmart.org</a> has been updated. Blogs are available on the website. This year's campaigns are; I LOVE MY LUNCH LADY – sponsored by Food Safety Systems. SMARTER SCHOOL MEALS –we still need a sponsor.	

Agenda	Comments	Action
<p><b>Liceth Solis and Mollie Stephens</b> Smarter School Meals Campaign Leads</p>	<p>Focus on key stake holders. Principals, students and parents. We need their involvement. Encourage them to enter the one minute video contest. Last year's winners: Fryberger Elementary from Westminster Unified School District won the grand price. Clearview Elementary from Perris Elementary School District was the runner up.</p> <p>Grand price for this year is a Vulcan Insulated humidifier cabinet. Thanks to our sponsors Vulcan and KLH Marketing</p>	
<p><b>Kerry Benson</b> Industry Chair</p>	<p>Correction of mistake on table placard. SCSNA 33<sup>RD</sup> annual fundraiser "A Night at the Museum." October 19, 2017 will be held at Orange County Museum of Art. Costume contest. 1920s theme.</p>	
<p><b>Business meeting adjourned.</b></p>		
<p><b><u>Min.6/SCSNA#1/SEPT/17</u></b> <b><u>School Nutrition Foundation Update</u></b> Susan Delgado President- Elect</p>	<p>President Elect introduced Dr. Lynnelle Grumbles School Nutrition Foundation California Ambassador. SNF is dedicated to securing financial resources for education, professional development, scholarships and research in school nutrition. The fund campaign is underway with a goal to raise \$60,000.00 this year. California will receive \$3500.00 to use for Scholarships for the National and CSNA conferences.</p>	
<p><b><u>Min.7/SCSNA#1/SEPT/17</u></b> <b><u>Tribute/ Recognition</u></b> Justin Smith Utility Refrigeration</p>	<p>Tribute was given for Bob Bernier and his contributions to Child Nutrition .He was an incredible supporter of the chapter.</p>	
<p><b><u>Min.8/SCSNA#1/SEPT/17</u></b> <b><u>CDE Updates</u></b> Kim Frinzell, RD Associate Director, CDE Nutrition Services Division</p>	<p>Updates from 16-17 CEP Student eligibility confidentiality School meal flexibilities Modifications to accommodate disabilities Local Wellness Policy Professional standards CACFP meal pattern Procurement review Buy American provision Food Distribution Program Rates Assessing the value of USDA foods CSNA Conference state day – Nov 9, 2017 8:30 a.m. to 5:00 p.m.</p>	

Agenda	Comments	Action
	Twitter account @CDENutrition! National School Lunch week Oct. 9-13, 2017.	
Jeannine Cook School Nutrition Program Specialist	Direct certification with Medicaid Medi-Cal is a demonstration project Medi-Cal eligibility doesn't extend to CACFP LCCF & CEP	
<b>Networking / Lunch</b>		
<b><u>Min.7/SCSNA#1/SEPT/17</u></b> <b><u>Closing Announcements</u></b> Susan Delgado President –elect	Focus on supporting each other All meeting power point presentations will be shared with members. \$ 484.00 collected in for 50/50 raffle. This amount was won by Joseph DeAngelis. Etiwanda School District Child Nutrition Coordinator	
<b>Meeting adjourned at 12:45 p.m.</b>		

**SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION**

**TREASURER'S REPORT as of October 31, 2017**

<u>INCOME</u>	<u>BUDGET</u> <u>2017-2018</u>	<u>YEAR</u> <u>TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 13,000.00	\$ -	\$ 13,000.00
DIRECTORIES	\$ 120.00	\$ -	\$ 120.00
LUNCHEONS	\$ 76,700.00	\$ 35,505.00	\$ 41,195.00
WAYS AND MEANS	\$ 2,000.00	\$ -	\$ 2,000.00
INTEREST GEN. FUND	\$ 10.00	\$ 1.67	\$ 8.33
INTEREST PROG FUND	\$ 10.00	\$ 2.27	\$ 7.73
FUNDRAISER	\$ 52,000.00	\$ 32,057.50	\$ 19,942.50
PROFESSIONAL DEV	\$ 6,000.00	\$ 6,500.00	\$ (500.00)
MARKETING	\$ 2,000.00	\$ -	\$ 2,000.00
<b>TOTAL</b>	<b>\$ 151,840.00</b>	<b>\$ 74,066.44</b>	<b>\$ 77,773.56</b>

**EXPENSES**

PROGRAM	\$ 17,000.00	\$ 1,473.48	\$ 15,526.52
LUNCHEON	\$ 65,000.00	\$ 17,600.69	\$ 47,399.31
MEETINGS (board, transition)	\$ 3,500.00	\$ 570.01	\$ 2,929.99
INSTALLATION	\$ 550.00	\$ -	\$ 550.00
NEWSLETTER	\$ 1,800.00	\$ 271.30	\$ 1,528.70
PRESIDENT	\$ 1,500.00	\$ -	\$ 1,500.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
MEMBERSHIP (directories inc)	\$ 650.00	\$ -	\$ 650.00
POSTAGE & MAILINGS	\$ 50.00	\$ -	\$ 50.00
WAYS AND MEANS	\$ 2,000.00	\$ 2,330.00	\$ (330.00)
FUNDRAISER	\$ 26,500.00	\$ 12,856.46	\$ 13,643.54
PROFESSIONAL DEV	\$ 6,000.00	\$ 8,470.16	\$ (2,470.16)
MARKETING	\$ 14,500.00	\$ 40.34	\$ 14,459.66
PROGRAM SUPPORT (lac)	\$ 40,250.00	\$ -	\$ 40,250.00
SCHOLARSHIP	\$ 200.00	\$ -	\$ 200.00
OTHER	\$ 1,000.00	\$ 69.50	\$ 930.50
<b>TOTAL</b>	<b>\$ 181,500.00</b>	<b>\$ 43,681.94</b>	<b>\$ 137,818.06</b>

**OPERATIONAL**

**SURPLUS (DEFICIT):** \$ 30,384.50

**CASH ON HAND :**

Bank of America		
General Fund Account	#07239	\$ 72,364.00
General Fund Clearing Acct	#1397	\$ 20,000.00
Program Support Account	#07240	\$ 72,947.02

Prepared By:  
Trieste Chiquete, Treasurer

Approved:  
11/3/2017

## PROFESSIONAL DEVELOPMENT

The Summer Workshop was a huge success with nearly 320 members in attendance. We met at the Gas Company Energy Resource Center. Workshops included culinary skills, team building, food safety, employee evaluations, and legislative updates. A delicious breakfast and dinner was served. Professional speakers and chefs led the classes. Each attendee received 4.0 ECEUs.

If you are interested in joining next year's planning committee, please email Robert Lewis at [rlewis@emcsd.org](mailto:rlewis@emcsd.org).



## **Getting to know you...**

1. Please list any involvement in legislation for child nutrition that you have had in the past two years.

2. What motivated you to apply to go to the Legislative Action Conference?

3. How can your attendance at the conference(s) benefit the Association and/or Child Nutrition?

**\*\*Regardless of sponsorship, all members are encouraged to attend LAC and participate in activities and discussions with legislators.**

Please contact Linda Scaletta at [lscaletta@gusd.net](mailto:lscaletta@gusd.net) with any questions and/or concerns.



## SCSNA Chapter 1 PP&L Update November 6, 2017

### Bills Signed by Governor Brown

#### [SB 250 \(Hertzberg\)](#) – Lunch Shaming

This bill requires a local educational agency with a school that is required to serve a free or reduced-price meal during the school day, that is not eligible for a universal meal service plan, to develop a plan that ensures that any student whose parent or guardian has unpaid school meal fees is not shamed or treated differently, or delayed or denied a nutritiously adequate meal, regardless of whether the student is eligible for free or reduced-price meals. SB 250 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 726, Statutes of 2017.

- SB 250 takes effect on **January 1, 2018**.
- CSNA is working closely with the California Department of Education on the interpretation of the language and on forthcoming guidance.
- Will share any additional information as it is made available.

#### [SB 138 \(McGuire\)](#) – Universal Free Breakfast and Lunch

This bill requires very high poverty schools, as defined, to operate a universal meal service, and to begin providing free universal free breakfast and lunch through the universal meal service. The bill would also authorize a local education agency to stop providing the universal free meal service if a school ceases to be a very high poverty school. SB 138 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 724, Statutes of 2017.

- SB 138 takes effect **January 1, 2018**.
- CSNA is working closely with the California Department of Education on the interpretation of the language and on forthcoming guidance.
- Will share any additional information as it is made available.

#### [SB 557 \(Hernandez\)](#) – Share Tables

Current law authorizes a container of food that is not potentially hazardous to be transferred from one consumer to another if the food is dispensed so that it is protected from contamination and the container is closed between uses or if the food is in an unopened original package and is maintained in sound condition, and if the food is checked periodically on a regular basis. This bill would exempt from this prohibition, food that a school cafeteria donates to a food bank or to any other nonprofit charitable organization for distribution to persons free of charge that fits specified criteria. SB 557 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 285, Statutes of 2017

- SB 557 takes effect on **January 1, 2018**.
- CSNA is working with the California Department of Education on the interpretation of the language and will gather a Q & A list.

### **AB 1219 (Eggman) – Donated Foods**

This bill expands existing provisions of the California Civil Code, Food and Agricultural Code, and Health and Safety Code, relating to civil immunities and liabilities of entities that donate food fit for human consumption, to charitable organizations and food banks. AB 1219 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 619, Statutes of 2017.

➤ AB 1219 takes effect **January 1, 2018**.

### **AB 1502 (Thurmond) – Student Data Match for Eligibility**

This bill requires CDE to conduct the data match of local school records to determine program eligibility for the National School Lunch Program and the School Breakfast Program, as required by federal law. AB 1502 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 91, Statutes of 2017.

➤ AB 1502 takes effect **January 1, 2018**.

### **SB 544 (McGuire) – Procurement**

This bill requires procurement bid solicitations and awards made by a school district for purchases in support of federal nonprofit child nutrition programs to be consistent with certain federal procurement standards. The bill requires awards to go to the most responsive and responsible party, and requires price to be the primary consideration, but not the only determining factor. SB 544 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 395, Statutes of 2017.

➤ SB 544 takes effect on **January 1, 2018**.

### **SB 730 (Pan) – Buy American**

This bill requires CDE to monitor compliance and enforce the Buy American provision of the National School Lunch Program for school food authorities. SB 730 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 571, Statutes of 2017.

➤ SB 730 takes effect **January 1, 2018**.

### **AB 822 (Caballero) – Purchasing State Grown**

Under current law, price, fitness and quality being equal, any body, officer, or other person charged with the purchase, or permitted or authorized to purchase supplies for the use of the state, or of any of its institutions or offices, or for the use of any county or city, is required to always prefer supplies, defined to include produce, that are grown, manufactured, or produced in the state, and is required to next prefer supplies partially manufactured, grown, or produced in the state. AB 822 was approved by the Governor and chaptered by the Secretary of State, Chapter 785, Statutes of 2017.

➤ AB 822 takes effect on **January 1, 2018**.

### **AB 691 (Levine) – Almond Milk**

This bill authorizes almond milk as one of the types of milk that complies with state and federal laws on nutritional content of school meal programs and competitive foods in schools. AB 691 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 382, Statutes of 2017.

➤ AB 691 takes effect **January 1, 2018**.

### **AB 841 (Weber) – Advertising Non-Compliant Food and Beverages**

This bill prohibits public schools from advertising food or beverages which do not meet specified nutritional standards on school campuses during the school day, and from participating in corporate student incentive programs involving non-compliant food and beverages. AB 841 was approved by the Governor and chaptered by the Secretary of State, Chapter 843, Statutes of 2017.

➤ AB 841 takes effect on **January 1, 2018**.

### **AB 46 (Cooper) – Equal Pay**

Under current law, an employer is prohibited from paying an employee at a lesser rate because of gender or race. An employee paid less in violation of these provisions is authorized to file a complaint with the Division of Labor Standards Enforcement. This bill defines “employer” to include public and private employers. AB 46 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 776, Statutes of 2017.

➤ AB 46 takes effect **January 1, 2018**.

### **SB 63 (Jackson) – Parental Paid Leave**

This bill enacts a new parental leave policy that grants small business employees the right to take up to 12 weeks of unpaid leave to bond with a new child and requires employers to pay for continued group health coverage during the duration of the employee’s parental leave. SB 63 has been approved by Governor Brown and chaptered by the Secretary of State, Chapter 686, Statutes of 2017.

➤ SB 63 takes effect **January 1, 2018**.



[Take Action! 6 Cents for Breakfast Commodities](#)

**Action Alert: Ask Your Members of Congress to Support School Breakfast Commodities!**

Last week, Congressmen Jim McGovern (D-MA) and Rodney Davis (R-IL) introduced H.R. 3738, otherwise known as the Healthy Breakfasts Help Kids Learn Act of 2017. The bill will provide an additional 6 cents in commodity support for every school breakfast served. It's important for you to [reach out](#) to your Members of Congress to request their support on this bill, so that they know it is valuable to members of their constituency, and so they see the benefits it will serve their community. Use [SNA's Action Alert](#) to send your message to your Representatives urging them to support the Healthy Breakfasts Help Kids Learn Act of 2017, and support the School Breakfast Program!





## *Shout Outs!*

### **FAME honors school nutrition's brightest**

Lauren Teng from Huntington Beach Union School District in California takes top prize.

The 29th annual Foodservice Achievement Management Excellence (FAME) Awards winners have been announced, with Lauren Teng, administrator of food and nutrition service for Huntington Beach Union School District in California, receiving the Golden Director of the Year Award.

In her 34 years as director, Teng has taken many steps to modernize the program, particularly in the face of declining enrollment. She has done this by changing the way food has traditionally been served to students. For instance, she convinced district administration to move the lunch period to midday from later in the day and introduced mobile carts to reach areas where students congregate. Teng also opened the first on-campus coffee house and increased fresh produce consumption by 150 percent by promoting classroom nutrition, and partnered with school and culinary classes to ensure nutrition was a part of the core school curriculum.

Teng also secured a \$175,000 grant to modernize equipment, including the purchase of a food truck.

The winners will be honored at the School Nutrition Association's School Nutrition Industry Conference in January in New Orleans. The program is sponsored by Basic American Foods, Schwan's Food Service Inc. and Tyson Foods.

---

**The Food & Nutrition Services Department of Alhambra Unified School District  
received AASA's Feeding Hungry Minds:**

**Superintendent Leadership to Expand School Breakfast Grant**

**in the amount of \$132,485.**

**AUSD is among the 8 districts receiving this competitive grant in the  
nation. AASA is the School Superintendents Association.**

Eat Smart > Be Smart > Win Prizes



# Video Contest

Tell us why your favorite school meal ROCKS!

*For example:*

Organic Foods  
Online Meal Ordering  
No Added Sugar

Breakfast!  
Great Pizza Machine  
Garlic Cheese Bread  
Yummy Salad or Fruit

Vending Machine  
Clean Labels  
Whole Grain Crusts  
or Many CHOICES!

Your video can win the **GRAND PRIZE** of a Vulcan Insulated Humidified Cabinet for your lunch room

ALSO, your video will be automatically entered to win bi-monthly **Raffle Prizes for Students**



## EASY

- 1] Visit [EatSmart2BeSmart.org](http://EatSmart2BeSmart.org) and click on >Campaigns >Smarter School Meals for more details
- 2] Create a 30-60 second Smartphone Video (Students, Parents, Teachers, Principals, and Vendors can all work together to create the video)
- 3] Upload the video to [EatSmart2BeSmart.org/smarter-school-meals](http://EatSmart2BeSmart.org/smarter-school-meals)
- 4] Deadline is May 7, 2018 (winners announced May 18)



4th Annual



Your classroom  
can win \$1000  
to split with  
your favorite  
School Lunch  
Lady/Man

# Video Contest

Create a 1-2 minute  
Smartphone Video  
telling us why you love  
your School Lunch Hero  
(*school lunch lady/man*)

## EASY

- 1] Visit [EatSmart2BeSmart.org](http://EatSmart2BeSmart.org) and click on  
>Campaigns >School Lunch Hero for contest information
- 2] Students, Parents, Teachers, and Principal  
can all work together to create the 1-2 minute video
- 3] Deadline for entry is April 20, 2018 (*winners announced May 4*)





THE J. M. SMUCKER COMPANY



J. Lord Food Sales



SHANNON'S IMPERIAL BRAND  
Your School Food Company







Apple Slices & Apple Sauce



FoodService

K-12



FOOD GROUP

Let's Create Great Dishes Together!



Sales & Systems, Inc.



GOLD STAR FOODS



G.A. SYSTEMS, INC.



FOOD SERVICE BROKERS



Bermer Refrigeration *Generators Inc.*



Manufacturers Representative  
to the Food Service Industry



Proud supporter of you



Preferred Marketing Group  
(312) 998-9292  
www.pmginc.com



# Meeting Notes