



Southern California School Nutrition Association

Supervisory Chapter 1 Meeting

Registration Form

SCSNA Meeting and Luncheon: January 30, 2015

Reservation Deadline: Friday, January 16, 2015

Payment Options: Includes Breakfast, Lunch, & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$55 each

Non-Members:

Pre-Register for meeting by deadline at \$65 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$65 each

Meeting Dates

March 13, 2015

May 15, 2015

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>		Chapter 1 Member: Pre-Registered and Pre-Paid by January 16, 2015. <i>Please RSVP registration via fax, mail, or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$55	Chapter 1 Member: Pre-Register by January 16 , List attendee(s) below.
<input type="checkbox"/>	\$65	Non-Members: Pre-Register by January 16 , List attendee(s) below.
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by January 16 , List attendee(s) below.
<input type="checkbox"/>	\$65	On-Site / Pay at the door / and Registration after January 16th deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
	\$	TOTAL AMOUNT ENCLOSED Make checks payable to SCSNA.

District/Company: _____ Phone: _____

Address: _____ Email: _____

Attendee Name(s):

Select One:

- Chicken
- Beef
- Vegetarian Pasta

- Chicken
- Beef
- Vegetarian Pasta

- Chicken
- Beef
- Vegetarian Pasta

- Chicken
- Beef
- Vegetarian Pasta

Please **mail, fax, or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA

Food Service Director El Monte Union High School District
3537 Johnson Ave, El Monte, CA 91731
Phone: 626-258-5771 Fax: 626-455-0418

suzy.sayre@emuhsd.org

Credit cards are no longer accepted