

#### **Southern California School Nutrition Association**

Supervisory Chapter 1 Meeting 2 C.E.U.s

#### The Clubhouse at Anaheim Hills Golf Course

6501 East Nohl Ranch Road, Anaheim Hills, CA 714-998-3041



Parking Free!!

# January 30, 2015 BOSSES LUNCH MEETING Bring your boss, superintendent, board member, and legislator!

## **Agenda**

8:45 a.m. – 9:30 a.m. Registration and Continental Breakfast Buffet

9:30 a.m. – 9:45 a.m. Opening/Flag Salute Lauren Teng

SCSNA President-Elect

Welcome Invited

Introductions Michael Burns

SCSNA President

Inspiration Justin Smith, CFSP

Director of Sales, Western Region

Utility Refrigerator

9:45 a.m. - 10:15 a.m. What's Next in Child Nutrition?

Sandip Kaur, Director, Nutrition Services Division, CA Department of Education

10:30 a.m. – 11:30 a.m. *Pillars For Success* 

Dr. Kathryn Wilson, Executive Director, National Food Service Management Institute This keynote will inspire you to use what you already know as well as suggest ideas for

strengthening your knowledge base, enabling you to continue to manage the

complexities faced in schools today.

11:30 – 11:45 a.m. Networking Break

11:45 a.m. Lunch

12:45 p.m. Closing Announcements

#### Lunch

Spinach & Arugula Salad with Fresh Strawberries, Goat Cheese & Champagne Vinaigrette.

#### Choice of ONE:

Winemaker's Filet Mignon with Cabernet Sauvignon Wine Sauce Lemon Herb Chicken with Lemon Butter Sauce, Fresh Rosemary Vegetarian Pasta Primavera Dinner Rolls and Butter Decadent Dessert Coffee, Tea, Iced Tea

Next Meeting: Friday, March 13, 2015 - Social Media and Marketing



#### **Southern California School Nutrition Association**

Supervisory Chapter 1 Meeting Registration Form

SCSNA Meeting and Luncheon: January 30, 2015

Reservation Deadline: Friday, January 16, 2015

**Payment Options:** Includes Breakfast, Lunch, & Sessions

#### **Chapter 1 Members:**

Pre-Register for meeting by deadline at \$55 each

#### **Non-Members:**

Pre-Register for meeting by deadline at \$65 each

## **Students/Interns:**

Pre-Register for meeting by deadline at \$50 each

#### On-Site Registration - Pay at the Door:

\$65 each

### **Meeting Dates**

March 13, 2015 May 15, 2015

Please check all that apply: RSVP is a commitment to	ay	
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Ш		Chapter 1 Member: Pre-Registered and Pre-Paid by <b>January 16, 2015.</b>
		Please <b>RSVP</b> registration via fax, mail, or email. List attendee(s) below.
	\$55	Chapter 1 Member: Pre-Register by <b>January 16</b> , List attendee(s) below.
	\$65	Non-Members: Pre-Register by <b>January 16</b> , List attendee(s) below.
	\$50	Student/Interns: Pre-Register by <b>January 16</b> , List attendee(s) below.
	\$65	On-Site / Pay at the door / and Registration after <b>January 16th</b> deadline.  Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.
	\$	TOTAL AMOUNT ENCLOSED Make checks payable to SCSNA.

District/Company:	Phone:	
Address:	Email:	
Attendee Name(s):	Select One:	
	□ Chicken	
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	□ Vegetarian Pasta	
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Please mail, fax, or e-mail registration form and check (payable to SCSNA) to:

#### Suzy Sayre, Registration Chair, SCSNA

Food Service Director El Monte Union High School District 3537 Johnson Ave, El Monte, CA 91731 Phone: 626-258-5771 Fax: 626-455-0418

suzy.sayre@emuhsd.org

\*Credit cards are no longer accepted\*